



SUSANA MARTINEZ  
GOVERNOR

JOHN A. SANCHEZ  
LIEUTENANT GOVERNOR

State of New Mexico  
**ENVIRONMENT DEPARTMENT**  
**Environmental Health Bureau**  
District III, Roswell Field Office  
1914 W. Second Street  
Roswell, NM 88201  
Phone 575-624-6046  
Fax 575-624-2023  
[www.nmenv.state.nm.us](http://www.nmenv.state.nm.us)



RYAN FLYNN  
SECRETARY DESIGNATE

BUTCH TONGATE  
DEPUTY SECRETARY

JACK KING  
BUREAU CHIEF

## FOOD SAFETY TRAINING

*THE CLASS – “Serving Food Safely” – The session will be presented from 9:00AM to 12:00PM. Certificates will be given for completing the session.*

*The session date will be:*

*February 14, 2014*

*Pre-registration is required. The session will be held at:*

*ENMU-Ruidoso*

*709 Mechum*

*Ruidoso, NM*

### Pre-registration is required

Please call or Fax to make reservations for one of the sessions and to verify the date and time you wish to attend and the number of people attending.

**\* \* NO CHARGE FOR ATTENDANCE \* \***

**\*Due to space limitations, please call to cancel 24 hours in advance if unable to attend.**

This presentation is sponsored by the New Mexico Environment Department with the goal of promoting better food safety for the food service industry in New Mexico and helping you improve your operation and employee knowledge. Your presenter will be Ron Taylor.

Topics discussed include microbiology of food, foodborne illness, factors that contribute to outbreaks, techniques to prevent foodborne illness, temperature control and maintenance, personal hygiene, cleaning and sanitizing, good food handling practices, and HACCP principles.

#### Pre-Registration for Food Safety Training

Please **print or type** the names of all individuals who will be attending this session. Due to space limitations, please call Ron Taylor at (575) 624-6046 to cancel 24 hours in advance if unable to attend.

Contact Person:		Phone #:
Email:		
FACILITY NAME:		PHONE #:
Mailing Address:		Town, NM, Zip:
<b>FIRST NAME</b>	<b>LAST NAME</b>	
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Please mail or fax this completed form to Ron Taylor at State of New Mexico Environment Department, Environmental Health Bureau, Roswell Office, 1914 W. 2<sup>nd</sup> Street, Roswell, NM 88201-1712, Fax (575) 624-2023.

**Specially requested sessions may be arranged by calling Ron Taylor at (575) 624-6046 to schedule them.**

Email this form to: [ronald.taylor1@state.nm.us](mailto:ronald.taylor1@state.nm.us) or FAX to: (575) 624-2023